

**Group Meeting 14**  
**for Lessons 38-40**  
**Two Drains**

**Looking back** (this past week):

- ☞ Ask, “What are your main “takeaways” from the lessons this last week?”
- ☞ Go over the completed Quiz **or** give it as an open-book test
- ☞ Discuss with the group the experience of using four weeks to memorize a passage of Scripture.
- ☞ Without naming names, ask if any have observed those causing disunity between friends, co-workers, or church members. (activity on page 157)
- ☞ Lesson 39 (page 159) gives three safeguards that protect a person’s career from the drain of immorality. Open up a discussion about each of these. (activity on page 161)
  - 1. Always remain accountable**  
To whom are you accountable?
  - 2. Be on constant guard**  
In what ways do you avoid all appearance of evil?
  - 3. Live by well-defined rules of conduct**  
What are some rules that have helped you avoid the likelihood of being drawn into immorality?
- ☞ Have the class list several reasons Amnon failed at life. (activity on page 164)

**Looking forward** (this coming week):

- ☞ Appoint two “volunteers” and have them stand in opposite corners of the room. Place a blindfold (or something) over the eyes of one of the volunteers. Make sure to totally block out any possibility of sight.
- ☞ Have the group rearrange the room but leave a definite winding path from one corner to the other. Put a jacket or sweater on the non-seeing person in a way that prevents the use of touch as a guide.
- ☞ The objective is for the seeing person to talk the non-seeing person through the obstacle course without bumping into anything. Count the times something is touched.

- ☞ Sample instructions are: “Take two steps forward. Turn right and take one big step. Stop! Now turn...”
- ☞ Possibly do this activity a second time with two different volunteers.
- ☞ Afterwards, ask the following questions:

Non-seeing person

How did it feel to be totally dependent on instructions?

Did it become easier as you went along?

Seeing person

Did you have a difficult time thinking for and directing the other person?

Did it become easier the closer he/she came?

At the beginning of *Proverbs 7*, the wise teacher says, “I’ve been down the path you’re walking. There are many obstacles. Listen carefully and I’ll talk you through them.”

**Quiz**

Hand out Quiz 15 if it is being used as a “study guide” in preparation for Group Meeting 15.